



Bulletin #1
Permit Number 625/0908/02



ISSUED BY CLERK OF THE COURSE
DATE: Saturday 9th August 2025

TO: All Competitors

FROM: Clerk of the Course

No of pages: 1

Attachments: 0

1. Amended to SS 4/7 Diamond 2/3 Short Cutting Stage

Due to conditions deterioration from Inst 11 through to Inst 13, crews will now follow the below instructions.

Inst 8 continue SO

0,14km unmarked Instruction RBR

Inst 13 continue SO (next instruction is Inst 14)

3,81	0,22		5,88	SO	13,00
3,95	0,14		5,74	RBR	12,86
4,06	0,11		5,63	SO on Continue from Inst 13 (Next Inst 14)	12,75

Stuart Mitchell
Clerk of the Course

Stewards: